

James L. Ratkowski Scholarship

Illinois State Association of Letter Carriers AFL-CIO

Applicant must be a High School Senior, graduating in June of current school year. The application and the information listed below must be received by the Scholarship Committee NO LATER than March 15, 2019.

Mail completed form, supporting documents and paperwork to:

NALC Branch 292 Attn: Tony Bultinck 2954 8th Street Moline, IL 61265

Please type or print clearly. Incomplete applications will <u>NOT</u> be considered.

Date:				
Student's Statement				
				am the dependent male/female of an
active/retired/deceased	National Association o	f Letter Ca	rrier meml	per.
Social Security N	lumber:			
Phone No: Cell			Home	
Home Address:				
City:	S	state:	Zip: _	
Member's Statement				
Name:			F)	
Social Security N	Number:			<u> </u>
Phone No: Cell			Home	
Home Address:				
City:		State:	Zip:	
Signature of NALC member (or spouse if deceased)			
Branch Statement				
Branch No:	Address (Stree	et/PO Box)		
City:		State:	Zip: _	
Signature of Branch Presider	ot or Secretary ONLY:			
Date:	itle:	Bra	nch Phone	e No.
The following data is required	d to be submitted with your	application:		
[] Copy of your SAT and/or [] Secondary school schola [] A personal biography to i 1) The subject you intend	stic records nclude at least I to major in; 2) Why you ar	e interested i	n this major,	3) What you hope to accomplish in
this field; 4) Extra curricu	ner activities; 5) How you no his might also include anyth	ing not includ	ed above the	college or vocational school at you would want the scholarship
committee to take into co				•

A \$1000 scholarship is awarded to the top 12 applicants.